

# Clarence Park Baptist Church

## Question following Sunday 31<sup>st</sup> Jan 2021



### Big Idea of the Series

The book of 2 Kings covers almost 250 years of the divided kingdoms of Israel and Judah, focusing on rulers, prophets, and the many different currents that ultimately led the Hebrew people to the Babylonian exile. This series will consider six people whose chose to remain with God or to turn away from him.

## Week 3 – Joash

### Reading 2 Kings 11:21-12:18

### Preparation

1. Watch the sermon from the church YouTube channel: <https://youtu.be/85HFxHZoZOk>
2. Read 2 Kings chapter 12 slowly to gain more of an insight into the whole of the story.

### Group Study

- Begin with a time of prayer – asking God to help you learn something new

## 2 Kings 11:21-12:18 New International Version – UK

<sup>21</sup> Joash was seven years old when he began his reign.

### Joash repairs the temple

**12** In the seventh year of Jehu, Joash became king, and he reigned in Jerusalem for forty years. His mother's name was Zibiah; she was from Beersheba. <sup>2</sup> Joash did what was right in the eyes of the LORD all the years Jehoiada the priest instructed him. <sup>3</sup> The high places, however, were not removed; the people continued to offer sacrifices and burn incense there. <sup>4</sup> Joash said to the priests, 'Collect all the money that is brought as sacred offerings to the temple of the LORD – the money collected in the census, the money received from personal vows and the money brought voluntarily to the temple. <sup>5</sup> Let every priest receive the money from one of the treasurers, then use it to repair whatever damage is found in the temple.'

<sup>6</sup> But by the twenty-third year of King Joash the priests still had not repaired the temple. <sup>7</sup> Therefore King Joash summoned Jehoiada the priest and the other priests and asked them, 'Why aren't you repairing the damage done to the temple? Take no more money from your treasurers, but hand it over for repairing the temple.' <sup>8</sup> The priests agreed that they would not collect any more money from the people and that they would not repair the temple themselves. <sup>9</sup> Jehoiada the priest took a chest and bored a hole in its lid. He placed it beside the altar, on the right side as one enters the temple of the LORD. The priests who guarded the entrance put into the chest all the money that was brought to the temple of the LORD. <sup>10</sup> Whenever they saw that there was a large amount of money in the chest, the royal secretary and the high priest came, counted the money that had been brought into the temple of the LORD and put it into bags. <sup>11</sup> When the amount had been determined, they gave the money to the

men appointed to supervise the work on the temple. With it they paid those who worked on the temple of the LORD – the carpenters and builders, <sup>12</sup> the masons and stonecutters. They purchased timber and blocks of dressed stone for the repair of the temple of the LORD, and met all the other expenses of restoring the temple.

<sup>13</sup> The money brought into the temple was not spent for making silver basins, wick trimmers, sprinkling bowls, trumpets or any other articles of gold or silver for the temple of the LORD; <sup>14</sup> it was paid to the workers, who used it to repair the temple. <sup>15</sup> They did not require an accounting from those to whom they gave the money to pay the workers, because they acted with complete honesty. <sup>16</sup> The money from the guilt offerings and sin offerings was not brought into the temple of the LORD; it belonged to the priests.

<sup>17</sup> About this time Hazael king of Aram went up and attacked Gath and captured it. Then he turned to attack Jerusalem. <sup>18</sup> But Joash king of Judah took all the sacred objects dedicated by his predecessors – Jehoshaphat, Jehoram and Ahaziah, the kings of Judah – and the gifts he himself had dedicated and all the gold found in the treasuries of the temple of the LORD and of the royal palace, and he sent them to Hazael king of Aram, who then withdrew from Jerusalem.

**New International Version - UK (NIVUK)**

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## Questions for discussion

Take time to talk through as many of the questions as time allows for your group.

1. What is one thing that stood out to you from this week's message that will help you grow in your Christian journey?

*What do you take as the significant point to take away from the message that Steve brought / bible passage we read?*

2. Joash was a strong leader so long as he was led by Jehoiada; however, when Jehoiada died, Joash seemed to lose his moral compass.

*Why do you think this was?*

*What could he have done to prevent this?*

*Do you know people who have fallen away from their Christian faith? Without breaking confidentiality (so please keep peoples identities protected) to the best of your knowledge why did this happen? What could have been done that might have prevented this?*

3. Can you think of someone who you would say has influenced you:

*Positively and how?*

*Negatively and how?*

4. Joash didn't seem to finish his race strong.

*What does someone need to do in order to finish strong?*

*How can the church / this group support **you** to finish strong?*

5. How can we pray for you this week/ today?

***Big Idea of the Message:***

*We must make choices to remain faithful to God's expectations even when it would seem easier not to do so.*

***Application Point:***

*God calls us to examine the things we consider important in our lives and take measures to correct wrong priorities.*