

For use in Small Groups and Personal Reflection

Question for Week following service March 3rd 2024

LENT 3

SCAPEGOAT – Leviticus 16:1-28

Preparation

- 1. Watch the sermon from your church YouTube channel
- 2. Begin with a time of prayer asking God to help you learn something new
- 3. Read the passages below and reflect on the questions, if meeting with a group share your answers together.

Reading:

Leviticus 16:1-28

The Day of Atonement

16 The LORD spoke to Moses after the death of the two sons of Aaron who died when they approached the LORD. ² The LORD said to Moses: 'Tell your brother Aaron that he is not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die. For I will appear in the cloud over the atonement cover.

- ³ 'This is how Aaron is to enter the Most Holy Place: he must first bring a young bull for a sin offering^[a] and a ram for a burnt offering. ⁴ He is to put on the sacred linen tunic, with linen undergarments next to his body; he is to tie the linen sash round him and put on the linen turban. These are sacred garments; so he must bathe himself with water before he puts them on. ⁵ From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering.
- ⁶ 'Aaron is to offer the bull for his own sin offering to make atonement for himself and his household. ⁷ Then he is to take the two goats and present them before the LORD at the entrance to the tent of meeting. ⁸ He is to cast lots for the two goats one lot for the LORD and the other for the scapegoat. ^[b] ⁹ Aaron shall bring the goat whose lot falls to the LORD and sacrifice it for a sin offering. ¹⁰ But the goat chosen by lot as the scapegoat shall be presented alive before the LORD to be used for making atonement by sending it into the wilderness as a scapegoat.
- ¹¹ 'Aaron shall bring the bull for his own sin offering to make atonement for himself and his household, and he is to slaughter the bull for his own sin offering. ¹² He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain. ¹³ He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the tablets of the covenant law, so that he will not

die. ¹⁴ He is to take some of the bull's blood and with his finger sprinkle it on the front of the atonement cover; then he shall sprinkle some of it with his finger seven times before the atonement cover.

- ¹⁵ 'He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: he shall sprinkle it on the atonement cover and in front of it. ¹⁶ In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the tent of meeting, which is among them in the midst of their uncleanness. ¹⁷ No one is to be in the tent of meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.
- ¹⁸ 'Then he shall come out to the altar that is before the LORD and make atonement for it. He shall take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar. ¹⁹ He shall sprinkle some of the blood on it with his finger seven times to cleanse it and consecrate it from the uncleanness of the Israelites.
- ²⁰ 'When Aaron has finished making atonement for the Most Holy Place, the tent of meeting and the altar, he shall bring forward the live goat. ²¹ He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites all their sins and put them on the goat's head. He shall send the goat away into the wilderness in the care of someone appointed for the task. ²² The goat will carry on itself all their sins to a remote place; and the man shall release it in the wilderness.
- ²³ 'Then Aaron is to go into the tent of meeting and take off the linen garments he put on before he entered the Most Holy Place, and he is to leave them there. ²⁴ He shall bathe himself with water in the sanctuary area and put on his ordinary garments. Then he shall come out and sacrifice the burnt offering for himself and the burnt offering for the people, to make atonement for himself and for the people. ²⁵ He shall also burn the fat of the sin offering on the altar.
- ²⁶ 'The man who releases the goat as a scapegoat must wash his clothes and bathe himself with water; afterwards he may come into the camp. ²⁷ The bull and the goat for the sin offerings, whose blood was brought into the Most Holy Place to make atonement, must be taken outside the camp; their hides, flesh and intestines are to be burned. ²⁸ The man who burns them must wash his clothes and bathe himself with water; afterwards he may come into the camp.

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Questions for discussion

Reflect on the message of the sermon using the following questions. Take time at the end to ask what is God teaching you this week to help you grow as a disciple of Jesus?

- 1. What is one thing that stood out to you from this week's message?
- 2. **Aaron offered two goats**. One was the goat of the sin offering. The other goat offered was the scapegoat, sent to an evil demon in the wilderness named Azazel. The scapegoat carried certain other sins back to the source of their origin.
 - a. How do these two offerings represent by Jesus and Barabbas in the gospel story?
 - b. How do they help us understand how God has delt with your sin?
- 3. What does it mean to have access to God through Christ? How would your faith be altered if you had no access to God?

Prayer

Take some time to pray for the church, our local community and for you to know more of God in your daily walking with him.